

# AGENDA PLACEMENT FORM

(Submission Deadline - Monday, 5:00 PM before Regular Court Meetings)

Date: 03/26/24	Court Decision: This section to be completed by County Judge's Office
Meeting Date: 04/08/24	on C
Submitted By: Steve Watson	Sohnson County
Department: County Auditor	(★ (ACKNOWLEDGED)★)
Signature of Elected Official/Department Head:	Onmissioners con
Description:	April 9, 2024
Acknowledge the Audit Report for FY24 Q2 Justice of the Peace One's Cash	
Count	
(May attach additional sheets if necessary)	
Person to Present: Steve Watson	
(Presenter must be present for the item unless the item is on the Consent Agenda)	
Supporting Documentation: (check one)   ☑ PUBLIC □ CONFIDENTIAL	
(PUBLIC documentation may be made available to the public prior to the Meeting)	
Estimated Length of Presentation: N/A minutes	
Session Requested: (check one)	
☐ Action Item ☑ Consent ☐ Workshop ☐ Executive ☐ Other	
Check All Departments That Have Been Notified:	
☐ County Attorney ☐ IT	☐ Purchasing ☐ Auditor
☐ Personnel ☐ Public Wor	_
Other Department/Official (list) Justice of the Peace Precinct One	

Please List All External Persons Who Need a Copy of Signed Documents In Your Submission Email #2 N. MAIN

CLEBURNE, TEXAS 76033

Telephone (817) 556-6305 ~ Fax (817) 556-6075

Steven E. Watson County Auditor Jennifer R. Lyon First Assistant County Auditor

March 20th, 2024

The Honorable Ronald McBroom Justice of the Peace, Precinct One Johnson County 226 Featherston St. Cleburne, Texas 76033

RE: Auditor's Report - FY24 Q2 Cash Count of JP 1

Dear Judge McBroom,

## Summary

In accordance with Local Government Code, 112 and 115, the Auditor's Office performed a surprise cash count of three (3) tills at the JP's office, as of March 20<sup>th</sup>, 2024. To accomplish the audit, the Auditor's office, alongside the clerk, manually counted the cash on hand in each till, completing the cash log and reconciling the cash on hand to the receipt report.

#### **Background**

The Justice of the Peace hears misdemeanor cases punishable by fine only and can hear most civil cases in which the amount in controversy does not exceed \$20,000. In addition, a justice of the peace may issue warrants for search and arrest. Justices of the peace also issue civil process, conduct preliminary hearings, administer oaths, and perform marriages.

#### Scope

To complete the regular audit procedures for JP 1 Cash Receipts for this period.

## Objective

To accomplish this audit, we examined various reports and their supporting documentation and verified that collections made by cash, check and credit cards were accurate for this period. We ensured that funds collected on the systems receipt journal matched the actual funds received.

## **Findings**

There were no exceptions that would lead us to conclude that the balances and collections of this office for this period were not, in all material respects, appropriately charged, remitted and reported.

Thank you and your staff for your courtesy and cooperation shown during the audit.

Sincerely,

Steven Watson

Johnson County Auditor

cc: Kathy Rice, Audit Manager

## RE: Approval Needed - JP 1 Cash Count FY24 Q2

#### 

Mon 25-Mar-24 7:43 AM

To:Steven Watson <swatson@johnsoncountytx.org>
Cc:Kathy Rice <krice@johnsoncountytx.org>;Ronald R. McBroom <rmcbroom@johnsoncountytx.org>

Judge McBroom has reviewed and has no objection to the draft as presented.

#### Best Regards,

# Brandy Wood

Chief Justice Court Clerk / Administrator, JP1 Johnson County 226 Featherston Street Cleburne, TX 76033

Phone: (817) 556-6032 Fax: (817) 556-6198

From: Steven Watson <swatson@johnsoncountytx.org>

Sent: Friday, March 22, 2024 8:44 AM

To: Ronald R. McBroom countytx.org; Brandy Wood <bwood@johnsoncountytx.org</pre>

Cc: Kathy Rice < krice@johnsoncountytx.org>

Subject: FW: Approval Needed - JP 1 Cash Count FY24 Q2

Please review and offer any comment.

SW

From: Kathy Rice < krice@johnsoncountytx.org > Sent: Thursday, March 21, 2024 2:36 PM

To: Steven Watson < <a href="mailto:swatson@johnsoncountytx.org">swatson@johnsoncountytx.org</a> Subject: Approval Needed - JP 1 Cash Count FY24 Q2

Steve,

Attached is the Draft Letter for this audit. Please forward for approval.

Thank you,

Kathy Rice Audit Manager Johnson County Auditor's Office 817-556-6953 x1618 KRice@JohnsonCountyTX.org